



7555 E. Hampden Avenue, Suite 501  
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<https://www.fhmd.net/>

NOTICE OF REGULAR MEETING AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term/Expiration</u>
Craig Weinberg	Chairperson	2029/May 2029
Victor Robert	Treasurer	2029/May 2029
David Blue	Assistant Secretary	2027/May 2027
Michael Zinniker	Assistant Secretary	2027/May 2027
Bradley Birkelo	Director	2029/May 2029
AJ Beckman	District Manager/Secretary	

DATE: June 17, 2026 (Wednesday)

TIME: 5:30 P.M.

PLACE: **Zoom Meeting:**

<https://zoom.us/j/84275123154>  
Meeting ID: 842 7512 3154  
Participant Code: press #  
Dial In: 1 (719) 359-4580  
One tap mobile: +17193594580,,84275123154#

I. ADMINISTRATIVE MATTERS

A. Present Disclosures of Potential Conflicts of Interest.

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B. Approve Agenda, confirm location of the meeting and posting of meeting notice.

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II. PUBLIC COMMENT

A. \_\_\_\_\_

III. CONSENT AGENDA – These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the Consent Agenda and considered on the Regular Agenda.

- Approve Minutes of May 13, 2026 Regular Meeting (enclosure).
- Approve of payment of claims (to be distributed).
- Approve unaudited financial statements and cash position (to be distributed).

- Ratify Purchase Order with SaBell's Snow Plowing & Landscape Service, Inc. for application of Revive on turf grass at community entrance, in the amount of \$462.50 (enclosure).
  - Ratify Purchase Order with Sylvan Forestry for installation of Verbenone Pouches, in the amount of \$2,150.00 (enclosure).
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#### IV. FINANCIAL MATTERS

- A. Conduct Public Hearing to consider Amendment to 2025 Budget (if necessary) and consider adoption of Resolution to Amend the 2025 Budget and Appropriate Expenditures.
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- B. Discuss status of 2025 Audit.
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#### V. OPERATIONS AND MAINTENANCE MATTERS

- A. Operator's Report (to be distributed)
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1. Update on well rehabilitation efforts.
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- B. Engineer's Report (enclosure)
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- C. Manager's Report (enclosure)
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1. Discuss Wildfire Mitigation
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2. Review proposals for directional signage and consider award of contract (enclosures).
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3. Discuss status of GIS mapping maintenance areas in common driveways.
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4. Review and consider approval of proposal from DRC Construction Services, Inc. for point repairs within the sewer collection system, in the amount of \$56,010.00. (enclosure).
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5. Review and consider approval of proposal from Magee Electric, Inc. for well 7 pump electrical repairs, in the amount of \$9,235. (enclosure).
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D. Park Renovations Update

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VI. HOA MATTERS

A.

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VII. LEGAL MATTERS

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VIII. OTHER BUSINESS

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IX. ADJOURNMENT **THE NEXT REGULAR MEETING WILL BE HELD ON WEDNESDAY, JULY 15, 2026.**

**Items for Future Discussion:**

- Pond 6 Liner Damage

**Director projects and assignments:**

- Park Project: Directors Weinberg and Blue
- Fire Mitigation: Directors Birkelo and Weinberg
- Road Signs: Directors Robert and Blue
- PFAS and Water Conditioning: Directors Robert and Zinniker
- Budget: To Be Determined